



COUNTY COUNCIL OF HARFORD COUNTY

November 2, 1999

PUBLIC HEARINGS

7:15 p.m. - Bill No. 99-54 (Transfer of Appropriations – Winters Run Stream Bank Stabilization)

7:30 p.m. - Zoning Appeal Case No. 4758 (Scott and Donna Gounaris)

LEGISLATIVE SESSION DAY 99-29

November 2, 1999

8:00 P.M.

A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER - Council Member Heselton
4. PRESENTATION OF PROCLAMATIONS
 - a. National Animal Shelter Appreciation Week
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
 - a. Zoning Appeal Case No. 4758 (Scott and Donna Gounaris)
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES - LSD 99-28 (October 19, 1999)
9. INTRODUCTION OF RESOLUTIONS
 - a. Resolution No. 36-99 (Enterprise Zone Tax Credit – CIT Edgewood Shopping Center, L.P.)
 - b. Resolution No. 37-99 (Enterprise Zone Tax Credit – FRP Lakeside LLC #2)
 - c. Resolution No. 38-99 (Enterprise Zone Tax Credit – Alamo Real Estate Partnership)
 - d. Resolution No. 39-99 (Enterprise Zone Tax Credit – Auto Zone, Inc.)
 - e. Resolution No. 40-99 (Enterprise Zone Tax Credit – Harold D. and Rebecca J. Beavers)
 - f. Resolution No. 41-99 (Enterprise Zone Tax Credit – IDMA Hickory Ridge, LLC)
 - g. Resolution No. 42-99 (Enterprise Zone Tax Credit – Northcross East, LLC)
 - h. Resolution No. 43-99 (Enterprise Zone Tax Credit – Donald S. and Ellen C. Feazell)
 - i. Resolution No. 44-99 (Enterprise Zone Tax Credit – Seneca Cannery, Inc.)
 - j. Resolution No. 45-99 (Enterprise Zone Tax Credit – Icon Investments, Inc.)
 - k. Resolution No. 46-99 (Enterprise Zone Tax Credit – State Highway Administration/ HEAT Business Center, LLC)
10. INTRODUCTION OF BILLS
 - a. Bill No. 99-58 (Handicapped Parking Fines)
 - b. Bill No. 99-59 (Agricultural District – Additional Permitted Uses)
 - c. Bill No. 99-60 (Floodplain Management Program)
11. INTRODUCTION OF AMENDMENTS
 - a. Amendments to Bill No. 99-54 (Transfer of Appropriations – Winters Run Stream Bank Stabilization)
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
 - a. Board of Education – Budget Transfer
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

Council Chamber is handicapped accessible.
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